

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 5228** 

| SERIAL NUMBER<br>10/782,245                                                                                                                      | FILING OR 371(c)                                                                             | C    | CLASS<br>424                    | GROUP ART<br>1615      |                                                                                                     | T UNIT                | D | ATTORNEY<br>OCKET NO.<br>OS 457.002 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|---------------------------------|------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|---|-------------------------------------|
| APPLICANTS<br>Jaime Romero,                                                                                                                      | Barranquilla, COLOME                                                                         | BIA; |                                 |                        |                                                                                                     |                       |   |                                     |
|                                                                                                                                                  | ATIONS ************************************                                                  |      | ED                              | -                      | **                                                                                                  |                       |   |                                     |
| IF REQUIRED, FOREIGN FILING LICENSE GRANT  ** 07/21/2004  Foreign Priority claimed  yes no no  35 USC 119 (a-d) conditions yes no Met after  met |                                                                                              |      | STATE OR<br>COUNTRY<br>COLOMBIA | SHEETS<br>DRAWING<br>0 |                                                                                                     | TOTAL<br>CLAIMS<br>67 |   | INDEPENDENT<br>CLAIMS<br>7          |
| ADDRESS<br>53437<br>TITLE                                                                                                                        |                                                                                              |      |                                 | . 1                    |                                                                                                     |                       |   |                                     |
| Compositions and methods for timed release of water-soluble nutritional supplements                                                              |                                                                                              |      |                                 |                        |                                                                                                     |                       |   |                                     |
| RECEIVED No.                                                                                                                                     | EES: Authority has been given in Paper  b to charge/credit DEPOSIT ACCOUNT  b for following: |      |                                 |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |   |                                     |